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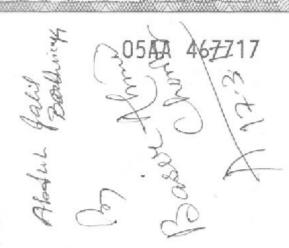
TWENTY RUPEES

INDIA NON JUDICIAL

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FORM -26 (SEE RULE 4-A)



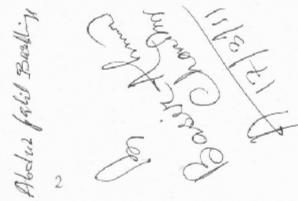
Affidavit to be furnished by the candidate before the Returning Officer for election to Legislative Assembly((Name of the House) from L.A. 14

Borkhola constituency, (Name of the Constituency)

- ABDUL JALIL BARBHUIYA son of Late Aktar Nabi Barbhuiya aged about 39 years, resident of Vill – Sonapur Part-I,P.O. Sonapur, P.S.Borkhola, District Cachar, Assam, a candidate at the above election, do hereby solemnly affirm on oath as under:-
- I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

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If the deponent is accused of any such offence(s) he shall furnish the following information: No.

- (i) Case/First information report Not Applicable
- (ii) Police station(s) Not Applicable, District(s) Cachar State(s)
 Assam, Not Applicable
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged

 Not Applicable
- (iv) Court(s) which framed the charged (s) Not Applicable
- (v) Date(s) on which the charge(s) Not Applicable
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Not Applicable
- I have not been convicted of an offence(s) Not Applicable
 [other than any offence(s) referred to in sub-section (i) or sub-section(2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information; No

- (i) Case/First information report No/Nos :- Not Applicable
- (ii) Court(s) which punished :- Not Applicable
- (iii) Police station(s) Nil District Not Applicable State(s)
 ... Not Applicable
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged:-Not Applicable
- (v) Date(s) on which the sentence(s) was/were pronounced:-Not Applicable

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(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction the proceeding(s) have been stayed by any court(s) of competent jurisdiction

Not Applicable .

Place Silchar

Date 17/03/2011

Abdaz Jalil Barllin

Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Silchar this 17th day of March 2011

Abdul falil Barkhuigs

Signature of Deponent

Identified by me,

Basin Ahmu Chomby. Advocate, Silchar. 17.3.11.

Sworn before me

NOTARY PUBLIC, CACHAR AT SILCHAR

ADVOCATEANOTARY
Regit No. SIL/3. Ca



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Rs.20

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TWENTY RUPEES

INDIA NON JUDICIAL

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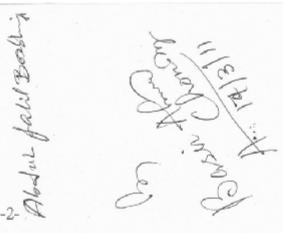
Affidavit to be furnished by the candidate before the Returning Officer for election to Legislative Assembly((Name of the House) from L.A. 14

Borkhola constituency, (Name of the Constituency)

 ABDUL JALIL BARBHUIYA son of Late Aktar Nabi Barbhuiya aged about 39 years, resident of Vill - Sonapur Part-I,P.O. Sonapur, P.S.Borkhola, District Cachar, Assam, a candidate at the above election, do hereby solemnly affirm on oath as under:-

strike out whichever is not applicable)

I am contesting as an Independent Candidate.



(2) Details of PAN and status for filing of Income tax return:

| SI. No | Names | Permanent Account Number (PAN | The Financial year for which the last Iucome-tax return has been filed | shown in Income |
|-----------|--------------------------------|---|--|-----------------|
| 1. | Self —Abdul Jalil Barbhuiya | Total Income below assessable and as such Not Applicable | Not Applicable | Not Applicable |
| 2 | Spouse- | NA | NA | NA |
| 3 | Dependent 1- | NA | NA | NA |
| 4 | Dependent 2- | NA | NA | NA |
| 5 | Dependent 3 | NA | NA | NA |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court

| SI.N | Offence | Description |
|------|---|-------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | |
| (b) | Name of the court, Case No. and Date of order taking cognizance: | Nil |
| (c) | Details of Appeal(s)/Application(s) for revision (if any)filed against the above order(s): | Nil |

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted | Nil |
|-----|--|-----|
| (b) | Name of the Court(s), Case No and Date(s) of order(s): | Nil |
| (c) | Punishment imposed | Nil |

(5) That I give herein below the details of the assets(moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note

1. Assets in joint name indicating the extent of joint ownership will also have to be given.

 In case of deposit/Investment the details including Serial Number Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.

Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in , respect of listed companies and as per books in case of non-listed companies should be given.

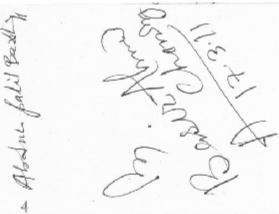
Dependent, have means a person, substantially dependent on the income of the candidate.

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f each investment.

Details including amount is to be given separately in respect of each investment.

| No. | Description | Seff | Spouse | Dep ande nt-1: | | Depe ndam -3 |
|-------|---|---------------|--------|----------------------|-----|--------------------|
| (i) | Cash in hand | Rs. 35,000.00 | Nil | Nil | Nil | Nil |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions and Non-Banking Financial Companies and Corporative societies and the amount in each such deposit. | Nil | Nii | Nil | Ni1 | Nil |
| (iii) | Details of Investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amountCompanies | Nil | Nil | Nil | Nii | Nil |
| (iv) | Details of investment of NSS,Postal Savings,Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount NSS, Postal Savings, LIC, Policies, etc. | Nil | Nil | Nil | Nil | MI |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. nd other receivales from debtos and the amounts | Nil | Nil | Nil | Nil | Ni1 |
| (vi) | Motors Vehicle/Aircrafts/Yachts/S hips(details of Make,Registration No.etc.)Year of Purchase and amount) | Nil | Nil | Nil | Nil | Ni1 |
| (vii) | Jewelery,Bullion and valuable thing (give details of sveight and value) | Nil | Nil | Nil | Nil | Nil |



| (viii) | Any other assets such as value of Claims /interest | Nil | Nil | Nil | Nil | Ni1 |
|--------|--|--------------|-----|-----|-----|-----|
| (x) | Gross Total value | Rs,35,000.00 | Nil | Nii | Nil | Nii |

B. Details of Immovable assets:

(Note 1. Properties in joint ownership indicating the extent for joint ownership will also have to be indicated

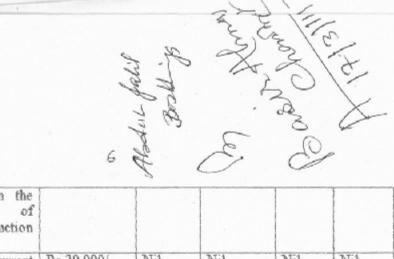
2. Each land or building or apartment should be mentioned separate in this format)

| SI No. | Description | Self | Spouse | Dependent -1: | Depend ent-2 | Depend ant-3 |
|-----------|---|--|--------|------------------|-----------------|-----------------|
| (1) | Agricultural Land Location(s) Survey number(s) | Dist Cachar, Mouz a Sonapur Pt-I Ph Bikrampur, 2nd R. S. Patta No. 183 Dag No. 285/625 | Nil | Nil | Nil | Nil |
| | Area(Total measurement in acres | 4 Bigha | Nil | Ni1 | Ni1 | Nil |
| | Whether inherited property(Yesor No) | Inherited | Nil | Nil | Ni1 | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase)at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development construction etc | Ni1 | Nil | Nil | Nil | Nil |
| - | Approximate Current market value | Rs.3,00,000/- | Nil | Nil | Ni1 | Nil |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | Dist Cachar P h Joynagarr Mo uza Balighat 2nd RS Patta No.18 Dag 86 | Nil | Nil | Nil | Nii |
| | Area (Total measuring in sq.fl.) | 10 Katha 7020 sq.ft. | Nil | Nil | Nil | Ni1 |
| | Whether inherited property(Yes or NO) | Yes | Ni1 | Nil | Nii | Ni1 |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Ni1 | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |

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| 100 | \$ | 3.6 | - | | | |
|-------|--|---|-----|--|-----|-----|
| (6) | Any Investment on the land by way of development construction etc. | Nil | Ni1 | Ni1 | Nat | Nil |
| | Approximate Current market value | Rs. 2,00,000/- | Nil | Nil | Nil | Ni1 |
| (iii) | Commercial Building (including apartment) -Location -Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Built up Area (Total measuring in Sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes Or No) | Nil | Nil | Ni1 | Ni1 | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Ni1 | Nil | Nil |
| | Cost of property (in case of purchase at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the property by way of development construction etc. | Nil | Mi | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Building (including apartment) -Location -Survey number(s) | Dist Cachar, Sonapur t-I, P.S Borkhola, Ph Bikrampur, Mouza Sonapur Pt-I. Assam type house measuring approximately 24x8 ft.2 nd RS Patta No.183, Dag No. 285/625 | Nil | A company of the party of the p | Nil | Nil |
| | Area (Total measurement in Sq.ft.) | 5 Katha 3610 sq.ft. | Nil | Nil | Nil | Nil |
| | Built up Area (Total measurement in Sq.ft. | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited Property (Yes or No) | Yes | Nii | Nil | NII | Nil |
| | Date of purchase in case of self acquired property | Nil | Ni1 | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Ni1 | Nil | Nil | Ni1 | Nil |

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Any Investment on land by way development construction Nil Nil Nil Approximate current | Rs.30,000/-Nil market value Others such as interest in Nil Nil Mil Nil Mil Total of Current Market Rs.2,30,000/-Nil Nil Nil Nil Value of (i) to (v)above

(6) I give herein below the details liabilities/dues to public financial institutions and government:

(note: Please give separate details of name of Bank, Institution, entity or individual and

amount for each item)

| S.No | Description | Self | Spouse(s) | Deepe ndent- 1 | Depende nt-2 | Depend ent-3 |
|------|---|------|----------------------------|----------------------|-----------------|--|
| (i) | Loan or dues in ank/Financial Institution(s) Name of Bank or FI Amount outstanding | Nil | New | Nil | Nil | Nai |
| | Loan or dues to any individuals/Entity other than mentioned in (i) above Name(s) Amount outstanding Name of loan | Ni1 | N21 | NII | No. | And the second of the second o |
| | Any other liability | Nil | Nil | Nil | Ni1 | Nil |
| | Grand total liabilities | Nil | Nil | Nil | Nil | Nil |
| (ii) | Government Dues: Dues to department dealing with government accommodation | Nil | Nil | Nil | Nil | Nil |
| MEN | Dues to department dealing with supply of water | Ni1 | Ni1 | Nil | Nil | Nil |
| , | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephone/mobiles | Ni1 | Nil | Ni1 | Nil | Nil |
| | Dues to departments dealing with government transport(including aircrafts and helicopters) | | The Control of the Control | | | |

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| A. Brown | 8 |

| 5 | Income Tax Dues | Nil | Nil | Nil | Nil | Nil |
|-----|----------------------------------|-----|-----|-----|-----|------|
| 3// | Wealth Tax Dues | Nil | Ni1 | Nil | Nil | Ni1 |
| 7 | Service Tax Dues | Nil | Ni1 | Ni1 | Nil | Nil. |
| | Municial/Property Tax Dues | Nil | Nil | Nil | NiI | Nil |
| | Sales Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Any ther dues | Nil | Nil | Nil | Nil | Nil |
| | Grand total of all Govt. dues | Ni1 | Nil | Nil | Nil | Nil |

(7) Details of profession or occupation:

a. Self :- Cultivation

b. Spouse Nil

(8) My educational qualification is as under:

 H.S. passed from Dilkadar Ali Higher Scondary School, Arunachal, Dist Cachar (Assam) in the year 1989 and diploma in Draughtsmen Civil from I.T.I., Srikona in the year 1998.

(Given details of highest School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed)

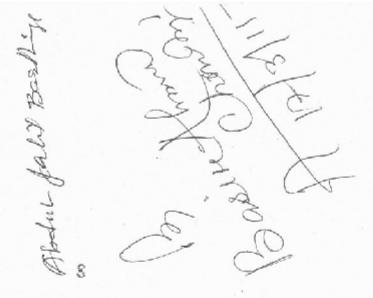
(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (B) ABOVE

| 1 | Name of the candidate | Sh. ABDUL JALIL BARBHUIYA |
|---|---|--|
| 2 | Full postal address | Vill:- Sonapur Part-I, P.O. Sonapur, P.S. Borkhola, Dist. Cachar, Assam. |
| 3 | Number and Name of the constituency and state | L.A.14 Borkhola, Assam. |
| 3 | Name of the Political party which set up the candidate otherwise write Independent) | INDEPENDENT |
| 4 | (a Number of cases in which conviction order passed (other than those referred to in Form 26) | Nil |
| | (c) Total number of Pending cases | Nil |

| б | PAN of | The state of the s | Year for which last Total Income Tax Return Income | |
|---|----------------|--|---|--|
| | | filed | Shown | |
| | (a) Candidate | Nil | Nil | |
| | (b) Spouse | Nil | Nil | |
| | (c)Dependents | Nil | 1 - | |

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Details of Assets and Liabilities in rupees

| | and the last of th | Description | Self | Spouse | Dependent- | Dependent- | Dependent- |
|----|--|--|--|--------|------------|------------|------------|
| A. | the state of the s | Moveable Asset (Total Value) | Nil | Nil | Nil | Nil | Nil |
| В | | Immovable Asset | Nil | Nil | Nil | Nil | Nil |
| | (1) | Purchase Price ad Development Cost of Immovable Property | Nil | Nil | Ns1 | Nil | Nit |
| | (ii) | Approximate Current Market Price of Asset (Total Value) | Nil | Nil | Nil | Nil | Nil |
| 8 | | Liabilities | The state of the s | | | | |
| | and the same of the | (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | Commonweal Common Commo | (ii) Loans from Bank, Financial Institutions and other (Total) | Nil- | Nil | Nil | Nil | Nil |

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Highest educational qualification:

H.S. passed from Zilkadar Ali Higher Scondary School, Arunachal, Dist Cachar (Assam) in the year 1989 and diploma in Draughtsmen Civil from I.T.I., Srikona in the year 1998.

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed)



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VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.

(b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above

| Veified at | Silchar | this the | 17th | day of _ | March | 2011 |
|------------|---------|----------|------|----------|-------|---------|
| | | | Alo | dut fa | | elling. |
| | | | | DEPON | IENT | |

Identified by me

Basin Africa Chondhury. Advocate Silchar 17.3.11.

SWORN BEFORE ME.

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17/3/11

NOTARY PUBLIC, Cachar, Silchar

> ANSARUL HOQUE ADVOCATE & NOTARY Regd No. SIL/3, C